



**MINISTRY OF EDUCATION AND HUMAN RESOURCES  
DEVELOPMENT**

**NATIONAL EXAMINATIONS & STANDARDS UNIT**

**2014 FORMS 1, 4, 6 AND 7 PLACEMENTS**

**SCHOOL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**FORM ONE**

| Sex          | No. of students |
|--------------|-----------------|
| Boys         |                 |
| Girls        |                 |
| <b>Total</b> |                 |

**FORM FOUR**

| Sex          | No. of students |
|--------------|-----------------|
| Boy          |                 |
| Girls        |                 |
| <b>Total</b> |                 |

**FORM SIX**

| Subject      | No. of Students |              |
|--------------|-----------------|--------------|
|              | <i>Boys</i>     | <i>Girls</i> |
| Science      |                 |              |
| Arts         |                 |              |
| <b>Total</b> |                 |              |

**FORM SEVEN**

| Subject      | No. of Students |              |
|--------------|-----------------|--------------|
|              | <i>Boys</i>     | <i>Girls</i> |
| Science      |                 |              |
| Arts         |                 |              |
| <b>Total</b> |                 |              |

Signed: \_\_\_\_\_  
*(Principal)*

Date: \_\_\_\_\_